

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SETH M R JAIPURIA SCHOOL BANSAL CAMPUS |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2132458 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 71019 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NH24 BEHIND SEWA HOSPITAL SITAPUR ROAD LUCKNOW, LUCKNOW, UTTAR PRADESH - 226201 |
| 5 | PRINCIPAL NAME | GUNJAN SAHNI |
| 6 | PRINCIPAL QUALIFICATION | M.A.,L.L.B,B.Ed. |
| 7 | SCHOOL EMAIL ID | 71019@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8756995172 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.jaipuriabansalcampus.in/pdf/CBSE%20AFFILIATION%20UPGRATION%20LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.jaipuriabansalcampus.in/pdf/TRUST%20CERTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.jaipuriabansalcampus.in/pdf/CBSE%20NOC%20RECOGNITION%20LETTER.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.jaipuriabansalcampus.in/pdf/RECOGNITION%20CERTIFICATE%20RTE%20ACT.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.jaipuriabansalcampus.in/pdf/BUILDING%20CERTIFICATE%202025.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.jaipuriabansalcampus.in/pdf/FIRE%20CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.jaipuriabansalcampus.in/pdf/DEO%20CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.jaipuriabansalcampus.in/pdf/HEALTH%20&%20SANITATION.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.jaipuriabansalcampus.in/Fee-Structure.aspx |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.jaipuriabansalcampus.in/pdf/JSBC%20ANNUAL%20SCHOOL%20CALENDAR.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.jaipuriabansalcampus.in/pdf/SCHOOL%20MGMT%20COMMITTEE.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.jaipuriabansalcampus.in/pdf/PARENTS%20TEACHER%20ASSOCIATION%202025.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.jaipuriabansalcampus.in/pdf/3%20YEARS%20BOARD%20RESULTS.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--------------|
| 1 | PRINCIPAL | GUNJAN SAHNI |
| 2 | TOTAL NO. OF TEACHERS | 66 |
| | PGT | 15 |
| | TGT | 14 |
| | PRT | 37 |
| 3 | TEACHERS SECTION RATIO | 1.4:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 78 | 78 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 72 | 72 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 14870 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 48 & 66 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 66 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 25 |
| 6 | NO. OF BOYS TOILETS | 22 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=g8Ems8k0Q2Q |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|----------------------|----------------|--------------------------------|
| 1 | REKHA SINGH RAWAT | PGT | M.C.A |
| 2 | MS.MANSI MISHRA | PRT | M.A. |
| 3 | MR.KRISHNA AVTAR | OTHER | B.A |
| 4 | SUNIL SINGH | OTHER | M.A. IN YOGA |
| 5 | ANUPAM SINGH | PGT | M COM |
| 6 | MS. DEEPIKA MISHRA | TGT | M.A. |
| 7 | Shuchi Agarwal | VICE PRINCIPAL | M.A |
| 8 | GUNJAN SAHNI | PRINCIPAL | M.COM,M.A.(ECO) |
| 9 | SHIRAZ SAEED | PGT | M.A. (English, Indian History) |
| 10 | ALOK TRIVEDI | TGT | M.SC |
| 11 | GUNJAN LALCHANDANI | PGT | M.A. |
| 12 | RAVI PRATAP SHARMA | PGT | M SC PHYSICS M. A. MATH |
| 13 | Subhashni Chubey | TGT | MA. |
| 14 | SURESH CHANDRA YADAV | TGT | M Sc |
| 15 | APARNA Divedi | PRT | M A |
| 16 | RUCHI SINGH | PGT | MA |
| 17 | APOORVA SHUKLA | PRT | GRADUATION |

| | | | |
|----|------------------------|-----|-----------------|
| 18 | SNEHLATA SHARMA | NTT | GRADUATION |
| 19 | RICHA BANSAL | NTT | GRADUATION |
| 20 | Chakit Gupta | TGT | M Com. M Ed. |
| 21 | KOMAL TIWARI | PRT | POST GRADUATION |
| 22 | RUCHI MISRA | PRT | GRADUATION |
| 23 | NIMISHA SINGH | PRT | GRADUATION |
| 24 | RAJAT GUPTA | TGT | GRADUATION |
| 25 | FEHMEENA RIZVI | PTI | GRADUATION |
| 26 | KANCHAN AGARWAL | PGT | POST GRADUATION |
| 27 | DEEPAK SINGH | TGT | POST GRADUATION |
| 28 | AVINASH KUMAR SINGH | TGT | POST GRADUATION |
| 29 | PRIYANKA | TGT | POST GRADUATION |
| 30 | MITALI DWIVEDI | PRT | POST GRADUATION |
| 31 | VAISHALI GUPTA | PRT | POST GRADUATION |
| 32 | NAVIN GUPTA | PGT | M.Sc |
| 33 | ALKA SRIVASTAVA | TGT | POST GRADUATION |
| 34 | HIMANSHI SIDANA | PRT | GRADUATION |
| 35 | SHIKHA TANDON | PRT | POST GRADUATION |
| 36 | SHIWENDRA PRATAP SINGH | PGT | POST GRADUATION |
| 37 | VIKAS BABOO | PGT | PHD |
| 38 | SANDEEP CHAURASIYA | PTI | M.PED |
| 39 | SOUMYA SRIVASTAVA | PRT | POST GRADUATION |
| 40 | SMITA SRIVASTAVA | PRT | GRADUATION |
| 41 | JYOTIMA SINGH | TGT | GRADUATION |
| 42 | ANSHULIKA RASTOGI | TGT | POST GRADUATION |
| 43 | CHARUL VERMA | PGT | POST GRADUATION |
| 44 | PRIYANSHI VERMA | PRT | POST GRADUATION |
| 45 | SHIVANI GUPTA | PRT | GRADUATION |
| 46 | ARADHANA MISHRA | PRT | GRADUATION |
| 47 | SHALINI AGARWAL | TGT | GRADUATION |
| 48 | RAJEEV KUMAR | PGT | PHD |
| 49 | VINEETA MISHRA | TGT | MA |
| 50 | VERTIKA PANDEY | PRT | B.COM (HONS) |
| 51 | SURYA GUPTA | PRT | M.COM |

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|----|-----------------------|-----|-------|
| 52 | SYMA RIZVI | PRT | M.SC |
| 53 | GEETANJALI BARUA | PRT | M.A. |
| 54 | AFSHAN PARVEZ | NTT | NTT |
| 55 | CHITRA SHUKLA | NTT | M.A. |
| 56 | ABHISHEK KUMAR | TGT | M.Sc |
| 57 | RUCHI KASERA | HM | B.COM |
| 58 | DANIYA SIDDIQUI | PRT | B.A. |
| 59 | POOJA SINGH | PRT | M.SC |
| 60 | SWATI SINGH | NTT | B.COM |
| 61 | URVASHI DIXIT | NTT | BCA |
| 62 | NAVNEET KUMAR AWASTHI | TGT | M.SC |
| 63 | SHIVENDRA SINGH | PRT | MPA |
| 64 | ALKA SINGH | PRT | MBA |